

The County of Yuba

B O A R D O F S U P E R V I S O R S



JANUARY 27, 2026

Call to order 9:00 a.m. with Supervisors Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford and Jon Messick. Also present was County Administrator Kevin Mallen, County Counsel Janet Bender, and Clerk of the Board Mary Pasillas.

PLEDGE OF ALLEGIANCE – Led by Supervisor House

Invocation led by Johnny Burke

ROLL CALL - Supervisors Vasquez, House, Fuhrer, Bradford, Messick – All present

CONSENT AGENDA

Chair Fuhrer moved agenda items 7/2026 and 26/2026 to County Departments for discussion

MOTION: Move to approve as amended

MOVED: Gary Bradford SECOND: Jon Messick

AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

NOES: None

ABSTAIN: None

ABSENT: None

Approved via unanimous Vote

13/2026 Clerk of the Board of Supervisors: Approve appointment of Matthew John Floe to Sutter-Yuba Behavioral Health Advisory Board as an At-Large Representative with a term ending June 30, 2026. Approved

12/2026 Clerk of the Board of Supervisors: Approve presenting a proclamation to City of Marysville recognizing their incorporation anniversary of 175 years. Approved

16/2026 Board of Supervisors: Approve reappointment of Jared Hastey to Yuba County Law Library Board of Trustees as an At-Large Representative to a term ending January 26, 2027. Approved

20/2026 Clerk of the Board of Supervisors: Approve meeting minutes of January 13, 2026. Approved as written

19/2026 Community Development and Services: Adopt resolution adopting an update to the Yuba-Sutter Regional Safety Action Plan. Adopted Resolution No. 2026-01

5/2026 Community Development and Services: Adopt resolution authorizing the closeout of Community Development Block Grant No. 17-MITPPS-21033 for the County of Yuba Audible Alarm planning project grant, request to disencumber unused funds, and authorize Community Development and Services Director, or designee, to execute and deliver all closeout documents to the Department of Housing and Community Development. Adopted Resolution No. 2026-02

25/2026 Board of Supervisors: Approve appointment of Michele White to Measure K Citizen's Oversight Committee as a Representative, to a term ending October 22, 2026. Approved

14/2026 Community Development and Services: Approve release of request for proposals (RFP) for affordable multifamily rental housing development in the amount of \$409,093.00, comprised of 2021 Permanent Local Housing Allocation funds, and authorize Community Development and Services staff to distribute. Approved

18/2026 Administrative Services: Declare surplus items as fully depreciated and authorize Auditor-Controller to remove from Capital Asset Listing pursuant to Ordinance Title 2 Section 2.50.060. Approved

634/2025 Administrative Services: Approve and ratify contract change order No.'s 19 thru 32 for the Library Renovation Project, and authorize Chair to execute. Approved

17/2026 Board of Supervisors: Approve 2026 Board Standing Committee appointments. Approved

SPECIAL PRESENTATIONS

11/2026 Receive update from Sutter Yuba Homeless Consortium. (No background information) (10 minute estimate) Executive Director Johnny Burke provided a PowerPoint presentation recapping the following, and responded to Board inquiries:

- 2025 Point in Time (PIT) Count
- What is Point in Time count?
 - Snapshot of homelessness in the Yuba Sutter areas
 - The difference between 2023 and 2025
 - Total PIT Count – 830
 - Sutter County – 393
 - Yuba County - 437
 - Precariously Housed – 141
 - Sutter County – 58
 - Yuba County – 83
- Homeless Housing, Assistance and Prevention (HHAP) Program
- HHAP Funding for Yuba Sutter Area
- Statistics on homelessness services being provided per calendar year
- Statistics on intakes at coordinated entry sites

15/2026 Receive update from Yuba Sutter Foodbank. (No background information) (10 minute estimate) Executive Director Maria Ball provided a PowerPoint presentation and video recapping the following, and responded to Board inquiries:

- Statistics on individuals served in Sutter and Yuba County
- Yuba County statistics
- Outcome of Emergency food distribution on November 8, 2025
- Beale Air Force Base – Airmen's Market
- Food recovery statistics

PUBLIC COMMUNICATIONS

The following individuals spoke:

Toni Farley – Thanked Board members and various staff

Judy Mann – Presented an invitation to the Board regarding the First Annual History Expo on February 7, 2026 and the Hidden Treasures Tours occurring every first Saturday of the month

Aaron Cask – Plumas Lake Mitigation fees

Community and Development Services Director Mike Lee responded to constituent and Board members inquiries.

COUNTY DEPARTMENTS

7/2026 Health and Human Services: Approve agreement with Yuba County Office of Education, Marysville Joint Unified School District, and Peach Tree Health, for the provision of school-based wellness centers for a term of July 1, 2025 through June 30, 2028, and authorize Chair to execute. Deputy Director Melissa Shaw provided a recap on the statistics of the wellness center at Lindhurst High School, and responded to Board inquiries.

Yuba County Office of Education Social Emotional Learning (SEL) Coordinator Huma Khaliqi responded to Board inquiries and provided additional information.

MOTION: Move to approve

MOVED: Gary Bradford SECOND: Jon Messick

AYES: Andy Vasquez, Seth Fuhrer, Gary Bradford, Jon Messick

NOES: Renick House

ABSTAIN: None

ABSENT: None

Approved via majority Vote

26/2025 Board of Supervisors: Review and update Ad-Hoc Committees listing of 2025 and list on Ad-Hoc Committees of 2026. Chair Fuhrer recapped changes and received consensus from the Board on changes.

MOTION: Move to approve as amended

MOVED: Renick House SECOND: Jon Messick

AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

NOES: None

ABSTAIN: None

ABSENT: None

Approved via unanimous Vote

566/2025 County Administrator: Adopt Resolution adopting an Event Sponsorship Policy. (Five minute estimate) Assistant County Administrator Sean Powers provided a brief recap of the changes and responded to Board inquiries.

MOTION: Move to approve

MOVED: Renick House SECOND: Gary Bradford

AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

NOES: None

ABSTAIN: None

ABSENT: None

Adopted Resolution No. 2026-03 via unanimous Vote

10/2026 Health and Human Services: Approve agreement with Yuba Sutter Healthcare Council Foundation for the provision of providing Narcan dispensing vending machines for Yuba County residents, and authorize Chair to execute. (Five minute estimate) Public Health Officer Dr. Luu provided a brief recap, and responded to Board inquiries.

MOTION: Move to approve

MOVED: Renick House SECOND: Jon Messick

AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

NOES: None

ABSTAIN: None

ABSENT: None

Approved via unanimous Vote

21/2026 Sheriff-Coroner: Approve memorandum of understanding with Federal Bureau of Investigation (FBI) for participation in the Sacramento Safe Streets Task Force, and authorize Chair to execute. (Five minute estimate) Sheriff Wendell Anderson provided a recap of the following, and responded to Board inquiries:

- Officer would attend two (2) times a week
- No cost to the County
- No task force here in Yuba County

The following individual spoke: Toni Farley

MOTION: Move to approve

MOVED: Renick House SECOND: Jon Messick

AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

NOES: None

ABSTAIN: None

ABSENT: None

Approved via unanimous Vote

22/2026 Sheriff-Coroner: Approve memorandum of understanding with 4 Paws 2 Freedom regarding the training and certification of the Peer Support K9 (Carl) and Deputy Hammond (Peer Support member), and authorize Chair to execute. (Five minute estimate) Sheriff Wendell Anderson provided a brief recap, presented the Deputy and canine involved in the certification, and responded to Board inquiries:

MOTION: Move to approve

MOVED: Andy Vasquez SECOND: Gary Bradford

AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

NOES: None

ABSTAIN: None

ABSENT: None

Approved via unanimous Vote

ORDINANCES AND PUBLIC HEARINGS – The Clerk read the disclaimer

642/2025 Community Development and Services: Ordinance - Hold public hearing, waive reading, and adopt ordinance to repeal and re-enact Title XI Development Code and County Zoning Map and determine project is exempt from California Environmental Quality Act (CEQA), Section 15183. (Roll Call Vote)(15 minute estimate) Deputy Director Rachel Olson provided a PowerPoint presentation regarding the following, and responded to Board inquiries:

- 2025 updates to the Development Code
- Planning Commission approval
- Recommended proposed changes
- Zoning map revisions

Assistant Director Kevin Perkins provided additional information.

Chair Fuhrer opened the Public Hearing. No one came forward

Chair Fuhrer closed the Public Hearing

MOTION: Move to waive reading and adopt ordinance

MOVED: Jon Messick SECOND: Andy Vasquez

AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

NOES: None

ABSTAIN: None

ABSENT: None

Adopted Ordinance No. 1646 via unanimous Roll Call Vote

CORRESPONDENCE – The Board received the following correspondence

29/2026 Notice from Sutter Yuba Mosquito & Vector Control District regarding public health pesticide application

BOARD AND STAFF MEMBERS' REPORTS

Supervisor Vasquez:

- January 24, 2026 attended Doug LaMalfa's Memorial in Chico, CA

Supervisor House:

- January 31, 2026 District Two (2) Community Clean up
- January 31, 2026 Say Love Clean up at Bryant Baseball Field in coordination with various organizations

Supervisor Bradford:

- January 24, 2026 attended Doug LaMalfa's Memorial in Chico, CA
- January 22, 2026 attended Yuba Sutter Chamber ribbon cutting for Hop Riot in Wheatland, CA
- January 15, 2026 Sworn in as Vice Chair at Sacramento Area Council of Governments (SACOG) Board meeting in Sacramento, CA
- January 21, 2026 attended the Rural County Representatives of California (RCRC) Board meeting in Sacramento, CA
- January 28, 2026 will attend the Seniors on the go luncheon in Olivehurst, CA
- January 30, 2026 will attend SACOG mega region work group in Sacramento, CA

Supervisor Messick:

- Commended Public Works Department for the Kibbe Road traffic light

Chair Fuhrer:

- Commended Code Enforcement Jeremy Strang
- Mental Health Outreach program closing in Olivehurst
- January 20, 2026 attended a Turning Point USA event
- January 28, 2026 Seniors on the go luncheon in Olivehurst, CA
- Yuba Sutter Food Bank contributions

1:30 P.M. COST ACCOUNT HEARING – the clerk read the disclaimer and provided the oath to all participating members.

594/2025 Community Development and Services: Public Hearing - Cost Accounting Hearing to Determine Administrative and Abatement Costs and Penalties to be Assessed Against the Property Located at 1406 Sundance Drive, Plumas Lake, CA 95961, APN 016-380-011, and to Authorize Special Tax Assessment and Abatement Lien. (Roll Call Vote) (15 Minute Estimate) Administrative Analyst Harrison Biersteker provided a PowerPoint presentation recapping the discretionary factors and timeline of the abatement process, presented Officer Amy Gibbs as the assigned officer on the case, and both responded to Board inquiries.

Deputy Director Jeremy Strang provided additional information.

Chair Fuhrer opened the Public Hearing.

The following individuals spoke:

Property owners Valerie J Arens and Brandon K. Arens presented a packet of documents to the Board and presented their testimony.

Chair Fuhrer closed the Public Hearing.

MOTION: Move to modify findings of facts, conclusions, and orders pursuant to Ordinance Code Section §7.36.770; order the costs in the amount of \$11,264.70 are accurate and reasonable, and order these costs be placed as a special tax assessment on the property tax roll; and order that the enforcement costs and penalties reduced to the amount of \$19,814.70 be recorded as an Abatement Lien with the County Recorder.

MOVED: Gary Bradford SECOND: Andy Vasquez

AYES: Andy Vasquez, Seth Fuhrer, Gary Bradford

NOES: Renick House, Jon Messick

ABSENT: None

ABSTAIN: None

Approved via majority Roll Call Vote

ADJOURN at 2:32 pm



Chair, Seth Fuhrer

ATTEST: MARY PASILLAS
CLERK OF THE BOARD OF SUPERVISORS



Approved: February 10, 2026